NATIONAL BIBLE BOARD WILL HOLD FIRST MEETING IN ST. LOUIS.

Instructors of the Christian Church Will Have Executive Sessions, and Three Open Meetings Will Be Conducted at the First Church.

perts discuss the methods and management of classes for biblical instruction, The board was appointed by the General Convention of the Christian Church

many of the more prominent men of the president is T. J. Legs of Indianapolis, Ind.; its secretary, Howard C. Rash of Salina, Kas., and its treasurer, Charles M.

last summer in Detroit and consists of

Fillmore of Cincinnati. be held at No. 1522 Locust street, the ofnce of the Christian Evangelist. In connection with them open meetings will take

The programme is announced as follows: THURSDAY NIGHT.

THURSDAY NIGHT.

"Bible School Music; What It Should Be,"
W. D. Pittman: Hible reading and prayer, H.
F. Davis, St. Louis; "Words of Welcome." W.
H. McClain, president; "The Work of the Na-tional Bible School Board," the Reverend Charles M. Fillmore, secretary; "The Church and Its Teachers," Professor H. M. Hamil, D. D., superintendent training work, M. E. Church, South. FRIDAY AFTERNOON.

FRIDAY AFTERNOON.

Bible reading and prayer, T. J. Legg, Indianprolie, Ind.; Hible normal work, with practical
blackboard illustration, Robert Hopkins, Louisville, Kr.; round table, "Needed Improvements
in Our, Hible Schools," led by the Reverend F.
6. Tyrrell, "The Graded Hible School, With
Suggested Course of Study," A. C. Roach, Ke.
Walner, Ill.; primary work, lessons for Sinday,
Pebruary 14, rausin by Miss. A. M. Duckworm,
"Our Young People for Christ," W. C. Pearce,
International field worker, Chicago; conference,
"Co-operation of Pastor and Parent With the
Bible School," Howard Rash, Sailina, Kas.

FRIDAY NIGHT.

Bible reading and prayer, Mr. G. A. Klee-erger, Painsville, O. Fainsville, O. Bible in School Work," Old and New Bible in School Work," Pendleton, Cincinnati, O. Training of Teachers," Professor G. P. nin Arbor, Mich. t of the board, W. E. Garrison.

Members of the board, exclusive of the officers and persons whose names appear on the programme, are:

on the programme, are:

C. A. Kleeberger, Painsville, O.; E. H. Scofield, Indianapois, Ind.; Burris, A. Jenkins,
president Rible College, Lexington, Ky.; W. E.
Garrison, 182; Locus street, St. Louis, Mo.;
A. C. Roach, Kewanee, Ill.; L. A. Hussong,
Lincoln, Neb.; J. H. Bryan, Des Montes, In.;
D. N. Wetzel, Footville, Wis.; R. H. Hayden,
Jownanville, Ontario, Canada, E. Jay Teaguen, Danbury, Oonn; J. H. Hardin, Boston,
fass,; Jas. P. Lichtenberger, New York City;
J. H. Douthitt, Ballas, Tex.

CHRISTIAN ENDEAVOR TOPIC. Christ for the World and for Me."

(John III, 14-21.) BY AMOS R. WELLS. Christ made the world. He loves it as world, a beautiful, glorious specimen of reative skill. Somewhat as Edison must love the phonograph or Bell the telephone. with such a love, infinitely canobled, must Christ love the teeming earth. How the much more the Christ, who understands it

utierly:
Yes, and Christ loves the world of men, whole tribes and nations and races of men. He implanted in each race its peculiar excellency. He has a work for each nation to do. From the lowest bushmen to the protects Caucasians, he exuits in them, breeds over them, longs for them. No heathen religion pictures God thus. Sometimes the heathen gods are represented as loving, usually in low and sensual ways, separate men and women, but never mankind. They show favor to nations sometimes, but never love the whole world.

This love of our God for the world was more than the affection that takes pleasure in the world; it was the passion that offered itself up for the world. "God so loved * that he gave." The motto that Spurgeon always wrote in autograph albums—and the verre was also incribed on his tembstone, is this:

Thy nowing wounds supply, telestining love has been my theme. And shall be till I die.

Rederming love has been my theme.
And shall be till I die.

"While we were enemies," that is the marvel of it, "Christ died for us." God loved the world, and to the uttermost, not when it was lovable, obedient and righteaus, but when it was fifthy and ugly, raging against him and against all good.

No return for God's love of the world has ever been made that is worth menticning. No return that is at all adequate will ever be made until all the world urites in a passionate love of God. If even a single soul is lacking from this chorus of praise, it will be so much less than the grope of God's love which is returned. Labor for this one end, the world-wide return of God's world-wide love, is the one cliect of the Christan Church.

But Christ could not be "for the world" without being "for me." Not for me as a part of the world, merged and lost in its immensity, but for me in myself, just my own character and life, with all its peculiar ties, faults and sins.

The passage we are studying, with all its

Its immensity, but for me in myself, just my own character and life, with all its beculiar ties, faults and sins.

The passage we are studying, with all its wide thought of mankind, passes constantly from "the world" to "ye." Our Savior, in his acts and words dealt constantly with jersonalities and little with generalities. He was "for the world." because he was for individual men.

The return of this love is possible; it is entirely within the reach of you and of me. As you and I love him back, with all our heart, mind, strength—so, and only so, will the great world come in time to love him back.

Therefore the key to our subject this week is in Christina G. Roseti's beautiful little poem:

Because thy love hath sought me.

All mine is thine and thine is mine; Because thy blood hath bought me.

I lift my heart to thy heart—

I lift my heart to thy heart— Thy heart, sole resting place for mine; Shall not thy heart crave for my heart, And shall not mine crave back for thine?

NEWS OF THE CITY CHURCHES

Chicago University Professor Will Address Ethical Society. Professor W. D. McClintock of the University of Chicago will address the Ethical Society to-morrow morning at Memoria

Doctor Thomas Hostetter will address the Progressive Union on "Strikes" at Page and Bayard avenues to-morrow

Fred Tatum, a medium of Denver, Colo will conduct a special service to-morrow afternoon at the Temple of Spiritualism, No. 3015 Pine street.

The Reverend D. R. Leland of the Tyler Place Presbyterian Church, and the Rev-erend Frank Foster of the North Pres-byterian Church will exchange pulpits to-morrew evening. At hoth churches a special service will be held.

The monthly song service of the Mark-am Memorial Presbyterian Church will ake place to-morrow evening.

The Presbytery of St. Louis will meet Monday morning at 10 o'clock at No. 1516

will save the dyspeptic from many days of misery, and enable him to eat whatever he wishes. They prevent SICK HEADACHE,

cause the food to assimilate and nour-ish the body, give keen appetite,

ake No Substitute.

The first meeting of the National Bible School Board of the Christian Church will take place in St. Louis Thursday and Friday and the committee has arranged for several open sesions whereby local workers will have the privilege of hearing exercised by the present of the Memorial Tabernacle Presbyterian Church at to-morrow evening's service. For the most part they were converted during the meeting now being held at the church by the Reverend Doctor H. Magill, the pastor, and the Reverted Charles Miller.

The Reverend Doctor S. A. Steel will preach on "The Crucifixion" to-morrow evening at Centenary M. E. Church, South. The Reverend Doctor Irl R. Hicks will preach to-morrow morning at the Mount Auburn M. E. Church, South.

The Reverend William Elmer, rector of St. Phillio's Episconal Church, Union and Maple avenues, will, to-morrow morning at 11 o'clock, preach his fourth anniver-

The special services at the Maplewood Congregational Church, now being con-ducted by the Reverend Doctor Charles T. Wheeler, will continue until Wednesday

The Reverend Doctor Theodore Clifton of Chicago will preach at the Fountain Park Congregational Church to-morrow morning. The pulpit of that church, in the evening, will be filled by the Reverend Doctor William Jones.

"The Akus," a young men's club of the North Presbyterian Church, will give an entertainment and public debate Tuesday evening.

The Reverend L. E. Todd will preach to-morrow morning and evening at St. Paul's M. E. Church, South. His pulpit at the First Church will be filled in the morning by the Reverend Doctor John Mathews and in the evening by the Reverend H. R. Singleton.

The Reverend Doctor S. A. Steel will lecture at Cabanne M. E. Church, South, Monday evening on "Home Life in Dixie During the War." Friday evening the women of the church's missionary society will entertain at the church.

Hill Presbyterian Chapel Sunday School have been chosen: J. M. Woods, superintendent; T. Williams, first assistant; William H. Gropeter, second assistant; A. H. Spangenberg, secretary; George Gleason, assistant secretary; T. Williams, treasurer, and A. W. Shock, librarian.

A mission at Jennings will be opened to-morrow afternoon under the supervision of the English Evangelical Grace Lutheran Church, of which the Reverend M. S. Sommer is pastor. The mission will be in Union Chapel, near the public school building.

The Reverend Doctor S. H. Ford will celebrate the eighty-sixth anniversary of his birth Sunday by preaching at the morning service of the Delmar Avenue Baptist Church.

The meetings being conducted by Mrs. Woodworth-Eiter at Freimuth's Hail, Manchester and Clayton avenues, will continue indefinitely.

Father Connolly and Father Hoog The vicar general of the St. Louis diocese yesterday took part in important re-

ligious ceremonies in this city. The Reverend Father O. J. S. Hoog of Jefferson City was the celebrant of the mass in commemoration of the patronal feast of St. Agatha's Church. The service was attended by many priests who for the first time met the new vicar general. After the ceramonies a lunch was served. The Reverend Father J. J. Connolly of St. Terea's Church preached the sermon at the ceremonies incidental to the blessing of the stations of the cross at the Ursuline Convent. The stations are the gift of a friend of the Ursuline sisterhood, who does not wish his name mentioned. They have recently been put in place in the convent chaper.

WILL SING "ATHALIE."

Mendelssohn's Oratorio to Be Presented at Lindell M. E. Church. Mendelssohn's oratorio, "Athalie," will be sung to-morrow night at the Lindell Avenue M. E. Church by a choir of twenty-four volces. In the number is includ-ed the regular choir of the church.

"Athalie" is said to be one of Mendels-sohn's finest works, and to abound in

There are three solo parts, first and second soprano and alto.
These will be taken by Mrs. Paul B. Davis, Mrs. W. K. Stanard and Mrs. Gertrude D. Quarles.
The accompaniment was arranged for the plano and organ by J. D. Ellot. The production is under the direction of James?
Quarles, organist.
An unusual feature of the service will be the reading of passages illustrative of the music by the pastor of the church, the Revrend L. H. Dorchester.

Badly Burned by Gasoline. Badly Burned by Gasoline.

Robert Montgomery, proprietor of a lunchroom at No. 305 North Twelfth street, was severely burned yesterday in attempting to extinguish a fire which was caused by the explosion of a gasoline stove in his restaurant. The fire spread to James Coleman's cigar store at No. 308 North Twelfth street and caused \$200 damage. Montgomery was taken to the City Hospital, where burns on his head, neck and right arm were dressed.

SUNDAY CHURCH SERVICES. The list of sermon topics and special service

for to-morrow is as follows: Baptist. DELMAR AVENUE, Delmar and Pendicton; the Reverend Doctor J. T. M. Johnston, Pas-tor-Morning and evening services, GRAND AVENUE; the Reverend A. W. Ciax-ton, Pastor-Morning and evening services, ton. Pastor—Morning and evening services.
MAPLEWOOD: the Reverend W. L. Nash,
Pastor—Morning and evening services.
SECOND, Beaumont and Locust; the Reverend
Doctor W. Boyd, Pastor—Morning,
"Reconciliation of Man to Man", evening,
"Some Scenes in Gillier Illustrated."

THIRD, Washington and Grand; the Reverend Doctor W. J. Williamson, Pastor—II a. m. and evening services. ing services.

TOWER GROVE, No. 1420 Norfolk; the Reverend Menta Sturgeon, Pastor-Morning and evening services.

RUSSELL AVENUE, No. 1602 Russell; the Reverend Frank Morton, Pastor-10:20 a. m. and 7:35 p. m., preaching; 3 p. m., Sunday school.

GERMAN, Rauschenbach, Near St. ; the Reverent H. Schulz, Pastor-ing and evening services. IMMANUEL Cates and Hamilton: the Rever-end Louis Howerman, Pastor-Morning, "The Parable of the Husbandmen"; evening "The Pilot Battles in Life."

CARONDELLET: the Reverend C. W. Wall, Pastor-Morning and evening services. MERAMEC MISSION. Meramec and Virginia— 8 p. m., Charles J. Forward. 8 p. m., Charless J. Forward.

OMPTON HEIGHTS, Russell and Vandeventer; the Reverend J. Percy Stuart, Pastor—

11 a. m. and 8 p. m., services. il a. m. and 3 p. m., services.

LACLEDE AVENUE MISSION. Cardinal and
Laclede: I. M. Page, Pastor-Morning and
evening services.

BROADWAY MISSION. 212 South Fourth—
Evening, the Reverend John More.
KOSSUTH AVENUE MISSION, Kossuth and
Greve-Morning and evening services.
FOURTH, Thirteenth and Bullivan; the Reverend E. L. Hill, Pastor-Morning and eventing services.

ing services.

In a services.

Euclid and Page; the Reverend S. E. Dwing, Pastor—Morning, "Jesus Weeping Over Jerusalem"; evening, "In Christ."

the Reverend Sam Frank Taylor.
LOWELL MISSION—Sunday school, 3 p. m.
VALLEY PARK; the Reverend A. P. Howells,
Postor—Services 11 a. m. and 8 p. m.
Catholic.
CATHEDRAL Walnut between Second and
Third; the Reverend Eugene Coyle, Pastor—
Mam at 6, 5 and 10:20 a. m.; vespers at 3:20
p. m.

lees.

REBER PLACE Macklind and Old Manchester: the Reverend Frank Lonadale, Pastor-Morning and evening services.

OLD ORCHARD: the Reverend Harry Blunt, Pastor-Morning and evening services. p. m.
ANNUNCIATION, Sixth and La Salle; the
Reverend J. J. Head, Pastor-Mane at 6, 8:30
and 19:45 a. m.; vespers at 2:30 p. m.
ASSUMPTION, Sidney and Ninth; the Reverend Patrick Dooley, Pastor-Mane at 7:30
and 10 a. m. WEBSTER GROVES; morning and syming FIRST GERMAN, Carfield and Spring: the Reverend W. H. Dorn, Pastor-Morning, "St. Francis of Assistel." Francis of Assist.

SWEDISH, Armstrong and Hickory; the Reverend C. O. Isakson, Pastor—II a. m. and 8 pm., permon and services. p. m.

HOLY GHOST (German), Taylor and Gardeld; the Reverend H. Tobe, Postor—Mass at 6, 8 and 10 a. m.; vespers, 2 p. m.

HOLY INNOCENTS, No. 5300 Reber place; the Reverend John White, Pastor—Mass at 8 and 10 a. m. UNION, No. 1432 North Tenth; the Reverend Stanley M. Humby, Pastor—10:45 a. m. and 10 s. m. HOLY NAME OF JEBUS, No. 2841 East Grand; The Reversod Patrick M. Tailon, Pastor— Mass at 6, 2, 6 and 10 s. m.; respers, 7:30

Lord's Side"; evening, "Ye Must Be Born Again.

MEMORIAL. Sulphur and Way; the Reverend William Smith, Poster-Merning and evening services. Nass at 3.50, 7, 5.30 and 10 a. m., vespers at 71.20 p.m.
VISITATION, Taylor and Easton; the Reverend E. I. Dempsey, Pastor-Mass at 6, 73.20, 9 and 10:30 a. m.; vespers at 3.20 p. m.
HOLY ANGELS. St. Ange and La Salie; the Reverend Father F. M. Kelly, Pastor-Mass at 6, 5:20 and 10 a. m.; vespers at 8.30 p. m.
HOLY FAMILY; No. 712 Humphrey; the Reverend John F. Reuther, Pastor-Masses at 5:20, 8 and 10 a. m.
HOLY ROSARY, Newstead and Margaretta; the Reverend D. Lavery, Pastor-Mass at 6, 7:30; and 9 (children); 10, sermon.
LADY OF GOOD COUNSEL, Eleventh and Destrehan; the Reverend John A. Tracy, Pastor-Mass, 7, and 10:30 a. m.; vespera, 7:30 p. m.

p. m.

LADY OF MOUNT CARMEL, Church and
Hall's Ferry Roads: the Reverend D. S. Pholan, Pastor-Mass, 7:30 and 19:30 a. m.; vespers, 2:30 p. m.

LADY OF PERPETUAL SUCCOR (German),
Linton and Twentieth; the Reverend Augustine J Schilling, Pastor-Mass, 6:39, 8 and 10
a. m.

tine J Schilling, Pastor-Mass, 6:39, 8 and 20 a. m.

ST. AGATHA'S (German), No. 2239 South Minth; the Reverend Henry Schrase, Pastor-Mass, 6, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. AGNES'S, Sidney and Salena; the Reverend John J. Tanmrath, Pastor-Mass, 6, 7:15, 5:20 and 10:15 a. m., vespers, 8 p. m.

ST. ALDYSIUS'S, Magnotia and January; the Reverend F. G. Holweck, Pastor-Mass, 7:15, 8:20 and 10 a. m.; vespers, 2:30 p. m.

ST. ALDYSIUS'S, Grand and Cock-Mass, 5:15, 8, 7, 8 and 9 a. m., high mass, 10:20 a. m.; vespers, 7:20 p. m.

ST. ANN'S, Page and Whittier; the Reverend O. J. McDonaid, Pastor-Mass, 6, 7:30, 9, 16:30 a. m.; vespers, 7:30 p. m.

ST. ANTHON'S (German), Meramec and Compton: the Reverend Timothy Magnien, Pastor-Mass, 6, 8, 10 a. m.; vespers, 2:20 p. m. ing prayer.

CHURCH OF THE REDEEMER, Compten and Lucas; the Reverend Charles Troiman, Rector-11 a. m. and 8 p. m., Sermon and services.

ST. ANDREW'S, No. 1428 North Garrison; the Reverend J. A. Doorts, Rector-123 a. m., holy communion; 11 a. m., morning services and sermon; 7:46 p. m., evening prayer and sermon.

and Scinical Section of the Reverend G. B. D. Miller, Rector—11 a. m., service and secunon; Sunday school at 5:30 a. m.; 7:20, service.

ST. GEORGE'S, Pendleton and Olive; the Reverend R. A. Holland S. T. D., Rector—Morning, Doctor Holland will preach on "To Whom Shall We Go?"

ST. JAMES'S, Goode and Cote Brilliante; the Reverend Doctor E. Duckworth, Pastor-1:30 a, m., holy communion; II a, m., morning prayer and holy communion; 8 p. m., evening prayer and seemen. p. m.

D. m.

By M. (1997) December 1, 1997 December 1, 1997 December 1, 1997 December 2, 1 prayer and sermon.

ST. MARK'S, Fortieth and Washington; the Reverend J. K. Brennan, Pastor-Morning, "The Day of Judgment"; evening, "Church History,"

ST. PETER'S, Lindell and Spring; the Reverend William Short, Rector-7:46 a. m., holy communion; 11 a. m., morning prayer and sermon. Ch. ples Galloway, organist.

ST. PHILIPE Union and Manle; the Reverend

p. m.

ST. BERNARD'S. Hawk and Gratict; the Reverend Peter J. Bremich, Pastor-Mass, 5:30, 7:30 and 10 a. m.; vespers, 2 p. m.

ST. BONIFACE'S (German), Michigan and Schirmer; the Reverend H. Niters, Pastor-Mass, 5, 8 and 10 a. m.; vespers, 2:20 p. m.

Mass, 5, 8 and 10 a. m.; vespers, 2:20 p. m.

ST. HRIDGET'S, Carr and Jefferson; the Reverend Edward Fenion, Pastur-Mass, 7, 8, 9 and 10:20 a. m.

ST. CASIMIR'S, Eighth and Mulianphy; the Reverend Raphael L. X. Gmielinski, Pastur-Mass, 6, 8 and 10 a. m.; vespers, 2 p. m.

ST. COLUMBRILLE'S, Michigan and Davis; the Reverend Francis J. Jones, Pastur-Mass, 6, 8 and 10 a. m.; vespers, 4 p. m.

ST. CRONAN'S, Hoyle and Swan; the Reverend J. T. Foley, Pastur-Mass, 6, 1:20, 9 and 10 a. m.; vespers, 2 p. m.

ST. EDWARD'S Clara and Maffut; the Rev-

FT. EDWARD'S, Clara and Maffitt; the Reverend Edward J. Wynne, Pastor-Mass, 7:30 and 10 a. m.; vespers, 4 p. m.

and 10 a. m.; vespers, 4 p. m. ST. ELIZAHETH'S (Colored), No. 813 North Fourteenth; the Reverend Michael F. Spiech, Pastor-Mass, 7, 8:39 and 9 a. m.; vespers, 3 p. m.

Pastor—Mass, 7, 8:30 and 9 a. m.; vespers, 3 p. m.

ST. MICHAEL'S, Eleventh and Sarah; the Reverend Michael J. McCabe, Pastor—Mass, 6, 7:30, 9 and 10:30 a. m.; vespers, 2:30 p. m.

ST. NICHOLAS'S (German), No. 1831 Lur-28; the Reverend Joseph A. Schaefer, Pastor—Mass, 6, 8 and 10 a. m.

ST. PATRICK'S, Sxth and Biddle; the Reverend Timothy Dempsey, Pastor—Mass, 6, 7:30, 9 and 10 a. m.; vespers, 3:30 p. m.

SS. PETER AND PAUL'S (German), Seventh and Allen; the Reverend G. F. Golder, Pastor—Mass, 6 a. m.; vespers, 4 p. m.

ST. ROSE'S, Goodfellow and Etzel; the Reverend J. J. McGlynn, Pastor—Mass, 6:30, 5, 9 and 10 o'clock a. m.

ST. STANISLAUS'S (Polish), Twentieth and Cass; the Reverend Uhban Stanowski, Pastor—Mass, 7:30 and 9:30 a. m.; vespers, J. p. m.

ST. TERESA'S. No. 242 North Grand; the

f. LEO'S, Mulianphy and Twenty-third; the Reverend James T. Coffey, Pastor—Mass, 5:20, 7, 8:30 for children; 5:20, with sermon; evening service, consisting of rearry, sermon and ben-ediction.

ediction.

ST. LiBORIUS'S (German). North Market and Hogan; the Reverend G. A. Reis, Pastor-Mass, 6, 3 and 10 a. m.; vespers, 2:39 p. m. ST. LOUIS CATHEDRAL CHAPEL, Newstend and Maryland; the Reverend P. T. O'Reiliy, Pastor-Mass, 6, 7:39, 9 and 10:20 a. m.; vespers, 4 p. m.

pers, 4 p. m.

ST. MALACHY'S, Clark and Ewing; the Reverend Charles Ziegler, Pastor—Mass, 5:20, 8:20 and 10:30 a. m.; vespers, 7:30 p. m.

ST. MARK EVANGELIST, Page and Academy; the Reverend Peter J. O'Rourke, Pastor—Mass, 6, 7:30, 9 and 10:30 a. m. and 2:39 p. m.

m.

MARY'S (German), Third and Gratlot; the
verend W. Faeber, Pastor-Mass, 6, 8 and
a. m.; Sunday school at 2 p. in.

Christian.

Ices.

CARONDELET, No. 6801 Virginia; the Reverend G. E. Ireland, Pastor-Morning, "Christ for the Poor"; evening service.

TUXEDO, St. Louis County; J. A. Bennett, Minister-Morning and evening services.

OLD ORCHARD (Village Hall), 9:20 a. m., Sunday school; evening service.

SECOND, Eleventh and Tyler; W. Daviess

SECOND, Eleventh and Tyler: W. Daviess Pittman, Pastor-Morning, W. Daviess Pitt-man; 10 a. m. and 8 p. m., sermons.

CENTRAL, Finney, near Grand; the Reverend Howard T. Cree, Pastor-Morning and even ing services.

COMPTON HEIGHTS, St. Vincent and Call-fornia-Morning and evening services.

HAMILTON AVENUE, Hamilton and Ply-mouth; the Reverend Frank J. Nichols, Pas-tor-Morning service.

tor-Morning service.

MOUNT CABANNE, King's Highway and Morgan; the Reverend Frank G. Tyrrell, Pastor-Morning, "A Noble Endeavor"; evening, "The Moral Imperative."

HAMMETT PLACE, Corner Marcus and Hammett; the Reverend S. B. Moore Pastor-Morning, "The Reception and Office of the Holy Spirit"; evening, "Tests of Saving Faith."

SEVENTH STREET MISSION, No. 1331 South Seventh-9:15 a. m., Bible school.

MAPLEWOOD; G. T. Hoffman, Paster-Morn-ing and evening services.

COMPTON HILL, Compton and Lafayette: the Reverend W. W. Newell, Pastor-Morning, "God's Self Assertion"; evening, "God Be-fore Life and Pesce."

OLIVE BRANCH CONGREGATIONAL CHURCH; the Reverend Philip Yarrow, Pas-tor-II a. m., "The Power of a Great Re-solve"; evening, "Microbes and Some Other Little Things."

Little Things."

FIRST, Delmar Near Grand: the Reverend Doctor G. H. Patton, Pastor—Morning. The Last Words of Jesus: evening, "The Blessedness of Not Having Your Own Way."

FOUNTAIN PARK, Aubert and Fountain; the Reverend J. C. Cromer, Pastor—Morning, Loctor Theodore Clifton; evening, Doctor William Jones.

MAPLEWOOD: the Reverend George E. Bates, Pastor—Morning and evening, the Reverend Doctor Charles Wheeler.

HYDE PARK, Bremen and Blair; the Reverence W. M. Jones, Ph. D., Pastor-Morning and evening services.

IMMANUEL, Hancock and Jamieson; the Rev-

PILGRIM, Washington and Ewing; the Reverend Doctor M. Burnham, Pastor-Morning, "Divisions About Christ", evening, "The Man Whose Life is Sienaed."

REDEEMER, Barrett and Thompson; Matthew Mullen, Pastor-Morning and evening serv-

Congregational.

T. PHILIP'S, Union and Maple; the Reverend William Elmer, Rector—7:30 a. m., hely com-munion; il a. m., morning prayer and ser-mon; 7:45 p. m., evening prayer and sermon. ST. STEPHEN'S, Sixth and Rutger; the Rev-erend H. W. Minner, Rector-7 and 9 a. m., holy communion; 8 b. m., mission service, with lantern illustrations. with lantern illustrations.

ST. MATTHEW'S, Wilson, Near Frisco Park; the Reverend C. H. Collins, Rector-11 a. m., sermen and services.

CHILICH OF THE GOOD SHEPHERD, No. 233 Salena; the Reverend B. F. Newton, Rector-10:15 a. m., morning prayer and sermon; 9:30 a. m., Sunday school.

EMMANUEL, Old Orchard-the Reverend J. Courtney Jones, Rector-Services II a. m. and 4 p. m. T. THOMAS'S MISSION (Deaf-Mute), Bo-finger Memorial Chapel; the Reverend J. H. Cloud, Rector-11 a. m., services as usual. ST. PAUL'S, Michigan and Maii-11 a. m., morning prayer and sermon; 8 p. m., even-ing prayer and sermon.

Ing prayer and sermon.

HOLY INNOCENTS, Morgan Ford Road and Thologan; the Reverend W. A. Hatch, Rector—11 a. m. and 8 p. m., sermon and services. TRINITY, Channing and Franklin; the Reverend Father H. C. St. Clair, Rector—7 a. m. matins; 7:39 a m. low mass; 11 a. m., chorai mass and sermon; 8 p. m., evensong and sermon. mon.

EPIPHANY MISSION HOUSE, Boyle and Gibson; the Reverend J. W. Hisson, Rector—Second Sunday of each month, holy communion at 11 s. m.; evening prayer and sermon at 8°p. m.

CHURCH OF THE ADVENT, Castham and Emmett—11 a. m., morning prayer; 8 p. m., evening prayer.

tor-Mass, 7:30 and 9:30 a. m.; vespers, p. m.

ST. TERESA'S. No. 2:12 North Grand; the Reverend J. A. Connelly, Pastor-Mass, 5:15, 5:45 and 9:15; high mass, 10:10 a. m.; children's mass, 8 a. m.; benediction, 3 p. m.

ST. THOMAS OF AQUIN'S. Iowa and Osase; the Reverend John H. Maya, D.D., Pastor-Mass, 6, 7 and 10 a. m.; Sunday school, 2:30 p. m.

ST. VINCENT DE PAUL'S (German and English), Park and Ninth; the Reverend F. V. Nugent, C. M., the Reverend A. If. Asmuth, C. M.; the Reverend P. V. Judge, C. C.; the Reverend S. B. Huber, C. M., Pastors-Mass and sermon, 8 and 19:30 a. m.; vespers, devotions and benedictions, 3:20 p. m. BETHLEHEM. Shaw and Hereford; the Reviered Henry C. Grabendinkel, Pastor-Hervices at 19:39 a. m. and 8 p. m. CARONDELET, Michigan and Koeln; the Reverend Edward L. Bletherne, Pastor-Services at 19 a. m. and 7.29 p. m.
HRIST, Manchester and Blenden; the Reverend John Erdmann, Pastor-Services at 19:15 a. m. and 8 p. m.

CHURCH OF JESUS, Victor and Twelfth; the Reverend John J. Fink, Pastor—Services at 19 a. m. and 8 p. m.

EMMAUS, Chouteau and Tower Grove; the Reverend Carl Pleger, Fastor—Services at 10:29 a. m.

FRIENDS, Nineteenth and Newhouse; the Reverend Otto Bautzer, Pastor—Services at 10 a. m. and 7:45 p. m.

EDEN, Hamilton and Bartmer; the Reverend Faul Pfeiffer, Pastor—19:39 a. m., service; 7:45, English service.

ST. JAMES'S, College and Blair; the Rever. G. English service,
ST. JAMES'S, College and Blair; the Reversed Chris Nollau, Paster-Services at 19 a. m. and 7:45 p. m.
ST. JOHANNES'S, Fourteenth and Madison; the Reverend Frederick Klemme, Paster-Services at 19 a. m. and 7:45 p. m.

tors—Mass and sermon, 8 and 19:30 a.m.; vespers, devotions and benedictions, 1:29 p. m. S. MARY AND JOSEPH'S, Minnesota and Iron, the Reverend Miles W. Tobyn, Pastor—Mass, 3 and 10 a.m.

ST. WENCESLAUS'S (Bohemian), No. 2021 Oregon; the Reverend John Nekula, Pastor—Mass, and syrmon, 7:29 a.m.; thick mass and sermon, 9:29 a.m.; instruction, 2:39 p. m.; vespers and benediction, 3 p. m.; ST. KEYIN'S, Park and Cardinal; the Reverend El J. Shea, Pastor—Mass, 5:15, 7, 5:29, 2:39 and 19:20 a.m.; vespers, 2:39 p. m.

ST. MARGARET'S, Russell and Vandeventer; the Reverend J. J. O'Rich, Pastor—Masses, at 4, 7, 9 and 19:29 a.m.

ST. ENGELBERT'S, Carter and Marcus; the Reverend Anton Pauck, Pastor—Masses, Sand 10 a.m.; vespers, 2:39 p. m.

ST. FRANCIS DE SALES (German), Gravols and Ohlo—Mass, 5:29, 7:35 and 10 a.m.; vespers, 2:39 p. m.

ST. FRANCIS XAVIER'S, Grand and Lindell; the Reverend Henry S. Brongeest, S. J.—Masse, 5, 6, 7, 2:30 and 10 a.m.; vespers, 2:30 p. m.

ST. FRANCIS XAVIER'S, Grand and Lindell; the Reverend Henry S. Brongeest, S. J.—Masse, 5, 6, 7, 2:30 and 10 a.m.; vespers, 7:35 p. m.

ST. HENRY'S, Hickory and California; the Mass. 5, 6, 7, 2:30 and 10 a. m.; vespers, 7:45 p. m.

ST. HENRY'S. Hickory and California; the Reverend Jonn Archofaman, Pastor-Mass, 5:30, 7:30 and 10 a. m.; vespers, 3 p. m.

ST. JAMES'S, Tamm, Opposite Wade; the Reverend R. A. Casey, Pastor-6:30, 8, 2 o'clock for children; 10:20 mass, 2:30 p. m., catternsa; 4 p. m., captum.

ST. JOHN'S, Sixteenth and Chestnut-Mass, 6, 1:30, 5 and 10:30 a. m.; vespers, 8 p. m. 7:39 p. m.

ST. MATTHEW'S, Jefferson and Potomac; the Reverend Henry Drees, Pastor-Services at 10:39 a. m. and 7:59 p. m.

ST. PAUL'S, No. 1810 South Ninth; the Reverend J. Iron, Pastor-Services at 10 a. m. and 8 p. m. causar; * p. m., captism.

ST JOHN'S, Sixteenth and Chestnut—Mass, 6, 129, 8 and 10:20 a. m.; vespers, 8 p. m.

ST JOHN OF NEPOMUK (Bohemian, Soulard and Eleventh; the Reverend Joseph Hesson, Pastor—Mass, 8 and 10 a. m.; vespers, 8 p. m.

ST JOSEPH'S (German), Eleventh and Buddle; the Reverend J. Francis Valazza, S. J.—Mass 6, 8 and 10 a. m.; Sunday school at 2 p. m. benediction at 2 p. m.

BT. LAWRENCE O'TOOLE'S, Fourteenth and U'failon; the Reverend M. S. Biennan, Fastor—10 p. m., Sunday school service.

BT. HELL (English), Ninetechin and Wright; Schnette's Hall; the Reverend Theophile L.

dission, 3530 Morgan Ford road; the Rever-end W. Schmidt, Pastor—19:30 a. m., sermon, German Evangelical Lutheran. BETHANIA, Natural Bridge Road and Clay; the Reverend M. Martens, Pastor-Services at 10 a. m. and 8 p. m. BETHLEHEM, Saltsbury and Florissant; the Reverend C. L. Janzow, Pastor; the Rever-end L. Fuerbinger, Assistant-Services at 2:30 a. m. and 2:30 p. m.

a. m. and 2:30 p. m.

CHKIST. No. 3594 Carolline; the Reverend E. H. T. Schuessier, Pastor-Services at 10 a. m. and 7 p. m.

CHURCH OF OUR REDEEMER: the Reverend L. Buchheimer, Pastor-10:20 a. m. and 8:30 p. m. services.

CHURCH OF THE HOLY CROSS, Miami and Ohio, the Reverend Charles C. Schmidt, Pastor-Services at 10 a. m. and 3 p. m.

CONCORDIA, Old Manchester Road, Near Junction With Manchester Avenue; the Reverend Ferdinand S. Buenger, Pastor.

EMMAUS, No. 2323 Jefferson: the Reverend EMMAUS, No. 223 Jefferson; the Reverend Richard T. Kretzschmar, Pastor-Services at 10:15 a., m.; English services, 8 p. m. HOLY GHOST, Grand and Page; the Reverend Pedro ligen, Pastor-Services at 10:39 a. m. HMANUEL, Fifteenth and Morgan; the Rev-erend G. Wangelin, Pastor. risw a, m. and 2:39 p. m. ST. PETER'S, Vista and Newstead; the Rev-erend Theodore Schurdel, Pastor-Services at 19:45 a. m. and 7:45 p. m. ST. TRINITY, Sixth and Koeln; the Rev-erend Jacob J. Bernthal, Pastor-Services at 10 a. m. and 7 p. m. ersna Jacob J. Bernthal, Pastor—Services at 19 a. m. and 7 p. m.

SWEDISH GETHSEMANE, No. 1211 California: the Reverend Carl J. Renhard, Pastor—Services at 11 a. m. and 7:45 p. m.; Sunday school at 10 a. m.

TRINITY, Latayette and Eighth; the Reverend Otto C. Hanser, Pastor—Services at 10 a. m.

ZION, Benton and Twenty-first; the Reverend C. F. Obermeyer Pastor—Services at 10 a. m. and 2.25 p. m.

MISSION FOR THE DEAF; the Reverend Herman Hallenberg, Pastor—Services at 21on Church at 2 p. m. in the sign language.

MISSION CHAPEL, Second and Plum; the Reverend F. Dreyer, Pastor—English Sunday school at 2 p. m.; German services at 2 p. m.; English sermon at 7:39 p. m.

Methodist.

Methodist. CARONDELET (South), Virginia and Haven, the Reverend A. H. Duggins, Pastor-Morning service.
CARONDELET, No. 7100 Virginia; the Reverend Joel A. Barker, Pastor — Morning and
evening services.
CENTENARY (South), Sixteenth and Pine; the
Reverend Doctor W. F. Murray, Pastor—
Morning, "Preclous Blood of Christ"; evening, Doctor S. A. Steel. AFAYETTE PARK (South). Lafayette and Missouri, the Reverend Doctor J. E. Mo-Donald, Pastor-Morning, "Practical Chris-tianity"; evening, "Being a Child of God." InDELL AVENUE. Lindell and Newstead; the Reverend L. Dorchester, Pastor-Morn-ing, "Christian Contact"; evening, the orato-rio, "Athalie." MAPLE AVENUE, Belt and Maple; the Reverend Doctor F. W. Luce, Park 11 a. m. "Redemption From Sin Through the Blood of Christ"; evening, "Undeveloped Powers and Resources."

MARVIN MEMORIAL (South), Sidney and Twelfth: the Reverend Josephus Stephan, Pastor-Morning, "Quenching Holy Fire"; evening, 'Honoring Parents." MOUNT AUBURN (South), North Market and Hodusmont, the Reverend J. S. Tilley, Pastor —Morning, Doctor Iri R. Hicks; evening, "The Sin of David." The Sin of David."

MEMORIAL (German), Jefferson and Accomac; the Reversed Wilson Schulz, Pastor-Morning and evening services.

CABANNE (South), Bartner and Goodfellow; the Reversed H. P. Sincleton, Pastor-Morning, "Through a Glass Darkly"; evening, music service.

ST. JOHN'S (South), King's Highway and Washington; the Reversal Dector J. W. Lee, Pastor-Morning, "The Six Gerat Sermons of Christ; evening, The Faith of God."

ST. LUKE'S, Potomac and Texas; the Reverend D. Everett Standard, Pastor-Morning and evening services.

and evening services.

ST. PAUL'S (South), No. 1923 St. Louis; the Reverend C. W. Webdell, Pastor-Morning and evening services.

TOWER GROVE, No. 1117 Kentucky; the Reverend B. Wekefield, Pastor - Morning and evening services.

"The Church and Its Ordinances"; evening,
"The Possibility of the Impossible."
SHAW AVENUE (South), Shaw and Tower
Grove; the Reversed W. O. Donnan, PastorMorning and evening services. MOTHING and evening services.
UNION, Lucas and Garrison; the Reverend N.
Luccock, Pastor—Morning, 'The Beauty of
Holiness'; evening, 'The Worth of a Man.'
WAGONER PLACS (South), the Reverend
Doctor J. H. Young, Pastor—Morning and
evening services. evening services.

FRY MEMORIAL, Clifton Heights: the Reverend Martin L. Curl, Pastor-Moraling service.

GOODE AVENUE, Goode and North Market: the Reverend Charles MacCord, Pastor-Moraling and evening services. Pred W. Simpson, Pastor-Morana,
Ing services.
TRINITY, Tenth and North Market; the Reverend Henry L. Steves, Pastor — Morning,
and evening services.
OAK HILL, the Reverend E. J. Rinkel, Pastor
—Morning and evening services. KIRKWOOD (South); the Reverend Doctor T. E. Sharp, Pastor-Morning and evening services.

FERGUSON (South); the Reverend O. C. Fontaine, Pactor—Morning and evening services.

HARLEM PLACE, Jamieson and Fyler; the Reverend H. C. Leonard, Pastor—Morning, and evening services.

FUNEDO, the Reverend William G. Fritz, pastor—Morning and evening services.

COOK AVENUE CHURCH, Cook and Spring; the Reverend Doctor W. D. Bradfield, Pastor,—Morning, "The Kingdom of God; Its Conflict With Evil" evening, "Excusee,"

SHREWSHUEN, the Reverend William G. SHREWSHUEN, the Reverend William G. SHREWSBURY; the Reverend William G. Fritz, Pastor. Pritz Pastor.

IMMANUEL (South), McCausiand avenue; the Reverend Arthur Mather, Pastor-Morning and evening service.

SLOAN MISSION, Seventh and Hickory; W. M. Sloan, superintendent of Sunday School—3 p. m., Sunday school; \$ p. m., services.

JENNINGS: the Reverend J. B. Brewington, Pastor—11 a. m., service.

BELLEFONTAINE; the Reverend J. R. Eddlemann, Pastor—Morning service.

MOUNT ZION, Creve Cocur—11 a. m. and \$ p. m., services.

Presbyterian. evening services.

BRANK MEMORIAL (South), Aubert and Page; the Reverend Doctor B. H. Charles, Pastor—alorning and evening services.

CARONDELET, No. 6816 Michigan; the Reverend J. H. Gauss, Pastor—Morning and evening services. ing services.

COTE BRILLIANTE, Marcus and Labadie: the Reverend C. M. Rausch, Pastor-Morning and evening services.

CURBY MEMORIAL, Utah and Texas; the Reverend Doctor Chalfant, Pastor-Morning, and evening services,

CENTRAL, Garrison and Lucas; the Reverend J. Layton, Pastor-Morning, "Communion Thoughts"; evening, "Man's Experiences Without God". COMPTON HILL CHAPEL, St. Vincent Near Compton-Morning, the Reverend C. H. Mc-Casiln; 2 p. m., Sunday school; 8 p. m., GRACE, Chra and Ridge; the Reverend Cheries L. Chaifant, Pastor — Morning and evening services.

GRAND AVENUE (South), Grand and Washington; the Reverend Doctor J. F. Cannon, Pastor—Morning and evening services.

FIRST, Washington and Sarah; the Reverend Doctor W. J. McKittrick, Pastor; the Reverend G. W. King, Assistant—Morning, communion; evening. The Shining Christian." LAPATETTE PARK, Albion and Missouri; the Reverend S. C. Paimer, Pastor-Morning, and evening services for communion and re-cention LEE AVENUE, Prairie and Lee; the Reverend Henry Gardner, Pastor-Morning, "The Great Sin"; evening, evangelistic service. LUCAS AVENUE (Cumberland), Lucas and Channing: the Reverend Doctor B. P. Fuller-ton, Pastor-Morning, communion; evening, "The Choked Word." McCAUSLAND AVENUE; the Reverend J. N. Beall, Pastor-Morning service.

Beall, Pastor-Morning services.

MEMORIAL TABERNACLE, Fifteenth and
Carr; the Reverend Doctor H. Magtil, Pastor
-Morning sermon by pastor; evening, reception of members and communion.

MARTHHAM MEMORIAL Menard and Julia;
the Reverend John T. Faris, Pastor- II a.
m. "Defended by Commipotence"; evening,
"The Accepted Time."

KORTH, Eleventh and Chambers; the Neverond Frank Foster, Pastor-Morning, "The
Biography of Ierael's King"; evening, special
song service and sermon by the Reverend
Dean R. Leland. NORTH CABANNE, Bartmer Avenue, in County; the Reverend Howard Smith, Pastor-Morning and evening services as usual.

OAK HILL, Bent and Humphrey; regular serv-

WEST. Maryville and Maple-Morning and evening service by the Reverend Doctor Ar-thur J. Smith. the Reverend M. M. Pearce, Pastor-Morning and evening services. CLIFTON HEIGHTS; the Reverend Dector J. N. Beall, Pastor—II a. m., service; "God De-lights in His Son"; evening, "Jesus as a Goest." GOOSL."
WAGONER PLACE (U. P.); the Reverend A. M. Campbell, Pastor—II a. m. and S. p. m., services.
PERGUSON; the Reverend M. V. P. Yeaman, Pastor—Regular Services. KIRKWOOD: the Reverend P. V. Jens Pastor-Morning, "Nothing Too Hard God"; 7:29 p. m., "God's Will to Snared."

Sanred."
WEBSTER GROVES: the Reverend David M.
Skilling, Pastor-Morning and evening servless by Doctor John H. Elliott.
FIRST GERMAN, Tenth and Rutger: the Revevend J. G. Kessler, Pastor-Morning,
and evening services.
BADEN: the Reverend W. B. Floyd-7:30, reception and communion. ception and community. Winnebago and Ten-rinessee; the Reverend A. Hilkeman, Pastor-11 a. m., German service; 7:30 p. m., English service. Bervice.

POPE AVENUE. No. 4444 Penrose; the Reverend A. H. Reinhardt, Pastor—II a. m., service; evening service.

CHURCH OF THE COVENANT, No. 256

North Grand Avenue; the Reverend Claude R. Shaver, Pastor—Morning, "Echoing the Heavenly Message"; evening, "Life's Exits, a Query." RIDGE HILL MISSION, Ridge and Evergreen-3 p. m., Sunday school. s p. m., Sunday Echool.

FIRST U. P., Newstead and Morgan; the Reverend S. E. DuBols, Pastor-Morning and evening services.

GIBSON HEIGHTS (U. P.); Arco and Taylor; the Reverend J. S., Dague, Pastor-Morning and evening services. ENNINGS: the Reverend William B. Floyd, Paster-11 a. m., communion.

T. MARK'S, Cardinal and Bell: the Reverend Doctor M. Rhodes, Pastor-Morning, "Funda-mental Conditions of Salvation"; evening MOUNT CALVARY, No. 1807 Euclid; the Reverend E. T. Coyner, Pastor-Morning, "Good Seed in Good Ground"; evening, "Sow Well That Ye May Obtain." Well That Ye May Obtain."

GRACE, St. Louis and Garrison; the Reverend Martin Summers, Pastor-Morning, "The Art of Hearing"; evening service.

St. PAUL'S. Chouteau and Taylor; George H. Reen, Pastor-Morning, "The Church in a House"; evening, "What Is Your Godt"

VANDEVENTER MISSION, No. 3344 Olive-4 p. m. Sunday school; 3 g. m., preaching by the Reverend T. A. Winkies.

CHURCH OF OUR REDEEMER, Utah and Orgon; L. Buchheimer, Pastor-16 a. m. and 8 p. m., services.

Reformed.

MAPLE AVENUE, Maple and Clarendon; the

MAPLE AVENUE. Maple and Clarendon; the Reverend J. C. Horning. Pastor — Morning "Our Sufficiency"; evening, "How to Get Warm." ROCK CHURCH, Glasgow and Dickson-ii a. m., Willard J. Smith; 8 p. m., lecture. NO. 5731 MANCHESTER AVENUE.—Sunday school at 10 a. m.; 7:20 p. m., preaching by Elder N. N. Cooke.

HUMPHREY STREET AND MORGAN FORD ROAD—Sunday school at 10 a. m.; 7:20 p. m., preaching by C. J. Remington.

Christian Science.

FIRST CHURCH OF CHRIST (Scientist).
Odeon, Grand and Finney Avenues—Services
at 10:45 a. m.
SECOND CHURCH OF CHRIST, Henneman
Hall, No. FIS Olive—Services at 10:45 a. m. Unitarian.

Unitarian.

CHURCH OF THE MESSIAH: the Reverend John W. Day, Partor-Morning, "The Catholicity of Piety."

CHURCH OF THE UNITY, Park and Armstrong: the Reverend George R. Dudson, Pastor-II a. m., "Abraham Lincoln,"

New Jerusalem (Swedenborgian). Jewish.

ETHICAL SOCIETY, Memorial Hall, Nine-teenth and Locust Streets-II a. m., "The Moral Life a Work of Art"; evening, Profes-sor W. D. McClintock of the University of

Spiritualism.

RHEUMATISM " THE JOINTS The best treatment is to cut an Allcock's Porous Plaster size and shape required and apply to part affected. There's nothing that will give such complete relief. For Sprains or to take the Stiffness or Soreness out of over-worked muscles and make them strong and supple, nothing equals the genuine Allcock's
POROUS PLASTERS For over 55 years the standard external remedy for every kind of ache or pain, no matter whether the trouble is in the back, side, chest or limbs, or whether it is caused by a cold or over-exertion. CAUTION - Like all good things Allcock's Porous Plasters have been imitated, but it is in appearance only that the imitation resembles Allcock's. None have the healing, strengthening and pain-relieving properties contained in the Allcock's. Furthermore, Allcock's Plasters are absolutely safe as they do not contain beliadonna, opium or any poison whatever.

Pine; the Reverend Thomas Grimshaw, Pas-tor-Lecture at 19:45 a. m., "Mental Corela-tions": evening, "Poirtualism, the Gospel of the Eternal How." T. LOUIS PROGRESSIVE UNION. Pace and Bayard-2.30 p. m., address by Doctor Thomas Hostetter, "Stikes"; experience meeting and psychic tests. TRST GERMAN SOCIETY, Lynch and Mc-Nair Avenue; the Reverend R. K. Harry-1:30 Nair Avenue; the Reverend R. K. Harry—2:30 p. m. and 8 p. m. SOCIETY OF SPIRITUAL RESEARCH, Ninth and Arsenal-Meeting at 3 p. m.; "Life as We Should Live It." CENTRAL SPIRITUAL SOCIETY, Jefferson and Case-7:50 p. m., meeting Garrison -2:30 and 7:30 p. m.; evening lecture by C. W. Stewart. Other Churches.

UNION MISSION, No. 1422 Franklin; the Reverend M. B. Gott, Pastor-Preaching at 11 n. m. and 8 p. m. by the pastor. Other services as usual. BETHESDA CHAPEL, Vista and Grand Ave nuce-s p. m., the Reverend E. M. Bounds D. D.

CHURCH OF GOD, No. 2529 Montgomery; the Reverend J. W. Boyd, Pastor-Services at 10:29 a. m. and 4 p. m.

NEDRINGHAUS MISSION, Seventh and Cass. — 8 p. m. services.

3 p. m., Sunday school; S. p. m., service; Frances M. Ruth, Superintendent. FrankIIN AVENUE MISSION, No. 1923 FrankIIN AVENUE MISSION, No. 1923 FrankIIN AVENUE MISSION, No. 1923 FrankIIN Avenue—2:30 p. m., Sunday school; preaching at 7:20 p. m.

OPEN-DOOR MISSION, Second and Clark; Mr. and Mrs. Gernauser, Superintendents—Opening service at 7:30 p. m.

SOGIETY OF PRACTICAL CHRISTIANITY. Eighteenth and Pestaloral; the Reverend H. M. Schroeder, Pastor—3 p. m. (German). CHURCH OF GOD, No. 524 Old Manchester Road; the Reverend A. B. Barnett, Pastor—Services 19:30 a. m., 2:30 p. m. and 3 p. m.

SPRICE STREET MISSION, Nos. 11-13 South Seventh—7:45 p. m., gospel service.

OPEN-DOOR CHAPEL, No. 1502 South Broadway; Mr. and Mrs. L. B. Haines, Superintendents—2:30 p. m., Eunday school; 8 p. m., preaching.

CHURCH OF GOD, Benton and Thirteenth; the Reverend John Cheary, Pastor—Services at 4 p. m.

SALVATION ARMY CORPS—No. 1813 Frank-4 p. m.

SALVATION ARMY CORPS—No. 1413 Franklin, Ensign Hadley in charge; No. 2628 Franklin, Captain Simon, commander; No. 012 South
Broadway, Captain Newton, commander; No.

1712 South Broadway Ensign Stewart, commander, At each commandery holiness meeting at 11 a. m. and praise service at 3 and 5

p. m.

p. m.
THEOSOPHICAL SOCIETT, Stumpf Building,
Vandeventer and West Belle-10:45 a. m.,
"The Conquering of the Five Enemies."
CENTRAL MISSION No. 816 North Eleventh;
the Reverend C. H. McCaslin, Minister—I p.
m., Sunday school; 8 p. m., service. SEVENTH-DAY ADVENTIST. Deimar and Newstead; R. C. Porter, Pastor-Saturday, II a. m., service; Sunday, 8 p. m., service; Evangel, Mission, Third and Elm—II a. m., COMMAND—(Verses 10 and 11.) The question of Jesus was enough to silence

THE SUNDAY-SCHOOL LESSON.

For February 14. "Jesus Forgiving Sins." (Mark ii, 1-12.) CONTEXT-After the busy Sabbath in Capernaum, in the synagogue and in the villages of Galilee. The brief record is to v. 16. There may have been two reaons for that journey. One of them is given by the Master himself. (Verse 38). He plainly declares that his mission was

to the people regardless of locality, and that therefore he could not confine himself to any one community. We can see another motive. One engaged in such wondrous work ought not to be continuously in the presence of any class of persons. His change of place would be necessary to him and helpful to men. He would be drawn out into new experiences in every new scene. Men constantly gazing upon him and hearing him would be liable to false impressions. (John xvi, 7.) His itinerant ministry was therefore best for all. In his absence men would reflect and be better prepared upon his return for a proper appreciation of him and of his words and deeds. The evangelist gives but zlight account of this journey in Gaillee.

ASBEMBLAGE—(Verses 1 and 2.) At the end of his preaching tour Jesus returned with his disciples to Capernaum, then regarded as his home. (Matt. Iv. 15.) Very soon the whole town was made aware of his presence. There was no need for him to announce himself by any method which might have been employed. There was no place in the city where he could have been quickly borne from house to house and from street to street. All the excitement that prevailed on the Sabbath of marveilous cures speedily returned as the people learned that the illustrious teacher was again in their midst. Those who had been healed, moved with graittude, and those who desired help together assembled about the door where he stopped. filling the space of the court. Many, unable to gain access to this approach, crowded together in the street, holping for some advantage. Then it was that once more the Master taught the multitude.

PALSY—(Verses 3 and 4.) Again, as on former occasions, the needs of the body were regarded by the people more than the needs of the soul. Precious and farreaching as the truth was, falling from holy lips, physical infirmity made its demands, which could not be ignored. An unfortunate man, afflicted with palay, lying on a stretcher, was horne by four friends. Finding it impossible to near heavy sight of the helpi

the moment neglecting the palsied frame, he treated the sinful nature in response to the faith which was so manifest. "Son, thy sins be forgiven thee," he said. Oh, what a wonderful pronouncement was that! Sin bardoned. The wrongdoing of a lifetime biotted out. The guilt and condemnation gone. (Rom. v. l.)

BIASPHEMY—(Verses 6 and 7.) How that sentence was greeted by the palsied man or his friends we are not informed. Was the one conscious of his new spiritual condition? Were the four disappointed that the object of their visit had been overlooked? But some there were greatly surprised. Certain scribes, at first copylists and afterwards expounders of Scripture, men accustomed to consider every religious movement in the light of the written word, were in the audience. Their chief business was to follow the utterances of Jesus and to determine whether he was scund in doctrine. (Mark xil. 2s.) Some of them probably came from Jerusalem purposely to ensnare him, moved with jealousy. (Matt. xxvil. 18.) Sitting in a little group they conferred concerning the Master's words. When Jesus spoke to the paralytic these men changed glances and whispered. What did it mean? Was there anything in Scripture to warrant such statement? Can a man forgive sin? They thought of Jesus only as a man. Had he not committed blasphemy? Was here anything in Scripture to warrant such statement? Can a man forgive sin? They thought of Jesus only as a man. Had he not committed blasphemy? Was he not Hable to death, the penalty affixed upon blasphemy? (Lev. xxiv, 18.) Those scribes were extremely orthodox.

DEFENSE—(Verses 8 and 9.) Like a sensitive plant Jesus felt the mental condition of those who were near him. Their very thoughts were open to his sipiritual vision. When arraigned, therefore, by the scribes who sat fu judgment upon his words, he was prompted to defend himself. The teaching had been interrupted by the presentation of the paralytic, and the latter, still lying helpless on the couch but forgiven, must wait until attention is given

the scribes. Perhaps they were convinced and disposed to allow the utterance to pass without further notice. Certainly they did not proceed, as they might have done if others had approved, to stone him for his supposed offense. But if they were done with him. Jesus was not done with them. Proceeding upon the logic of his question he resolved to demonstrate his right to forgive sins, and in that demonstration to settle in the public mind certain matters concerning his nature and office which, until then, had not been understood. And this purpose he boldly announced in the hearing of all. "That ye may know," he said, and turned to the man before him, who, during the delay incident to the interruption may have had strange hopes and fears. To him the favior spoke, commanding what seemed imanosible. "Arise, take up toy bed and go into thy house." There was no application of power by the touch of the hand, as on other occasions. (Matt. ix, 29.) There were no invocations or incentations that might have gathered a mystery about the event. The majestic Christ spoke and did no more. All was open to the view of all.

AMAZEMENT—(Verse 12.) But that command was all that was needed. The paralytic obeyed. There was no hesitation, no waiting for the slow return of strength. Immediately, in the presence of all, he stood. He lifted his bed and moved away, possibly in silence. There is no record of an uttered word, no evidence that he gave exclamation of Jey or even returned thanks to his benefactor. His nompt obedience was complete and beautiful as he faith which brought him there. It was the obedience of true faith. (Rom. i. 5.) When the cured man retired we may believe that every sew as riveted upon him. Doubtless some expected him to faiter or fail. Some may have been hardly able to credit the testimony of their eyes. And when his form disappeared the tencion of the profound astonishment must have been great. Gradually the silence was broken, with exclamations spoken one to another. "We never saw it on this "ashiom." Jesus ha

The trial of the suit for divorce of Lizzie Beckmann, aged 66 years, against Henry Beckmann, aged 62 years, which was begun in Judge Blevins's division of in a divorce being granted to her yesterday and \$3,000 alimony being awarded to her. She said that she louned her husband \$1,00), which was left to her by her first husband, and that Beckmann received the earnings of her three sons by her first marriage.

